

**Allen, Dyer, Doppelt,
Milbrath & Gilchrist, P.A.**

----- INTELLECTUAL PROPERTY ATTORNEYS -----

**RECEIVED
CENTRAL FAX CENTER**

NOV 07 2005

255 South Orange Avenue • Suite 1401 • Orlando, FL 32801
Mail to: P. O. Box 3791 • Orlando, FL 32802-3791
tel: 407-841-2330 • fax: 407-841-2343
cregan@addmg.com

FACSIMILE COVER SHEET

TO: Examiner J. Corrielus - United States Patent and Trademark Office; Art Unit - 2637

CLIENT NAME/NUMBER: 54291

TELEPHONE: 571-272-3020

FAX NO: 571-273-8300

FROM: Christopher F. Regan, Esq.

DATE: November 7, 2005

NUMBER OF PAGES (INCLUDING COVER SHEET): 41

COMMENTS/INSTRUCTIONS:

Please see attached Amendment in response to the Examiner's Office Action of September 6, 2005 for U.S. Patent Application Serial No. 10/006,995.

NOTE: The information in this facsimile transmission is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication and as such is privileged.

If the reader of this message is not the intended recipient named above, you are notified that you have received this document in error, and any review, dissemination, distribution or copying of this message is strictly prohibited.

If you have received this document in error, please notify this office immediately via telephone, and return the original message to the above address by mail. Thank you.

IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION, PLEASE CONTACT THE RECEPTIONIST IMMEDIATELY AT (407) 841-2330

Case No. 54291

MS Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
CENTRAL FAX CENTER
NOV 07 2005

In re Application of: **CHAPPAZ**Serial No.: **10/006,995**Filed: **DECEMBER 3, 2001**

For: **PROCESS AND DEVICE FOR ESTIMATING THE SUCCESSIVE
VALUES OF DIGITAL SYMBOLS OF AN INFORMATION
TRANSMISSION CHANNEL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS	60	60	0		X 25	\$	<u>OR</u>	X 50	\$ XX
INDEP. CLAIMS	6	6	0		X 100	\$	<u>OR</u>	X 200	\$ XX
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$	<u>OR</u>	+ 360	
					TOTAL ADD'L FEE			TOTAL ADD'L FEE	\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The
 "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the
 equivalent box in Col. 1
 of a prior amendment of the number of claims originally filed.

☐ The Commissioner is hereby authorized to charge the fee in the amount of \$ _____ to the credit card noted in the attached credit card payment form PTO-2038.☒ The Commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.☐ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:**
CHRISTOPHER F. REGAN☐ Please associate this application with Customer No. 278757

November 7, 2005
DATE


CHRISTOPHER F. REGAN
REG. NO. 34,906

NOV. 7. 2005 4:48PM

RECEIVED
CENTRAL FAX CENTER

NOV 07 2005

NO. 266 P. 3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:)
CHAPPAZ) Examiner: J. CORRIELUS
)
Serial No. 10/006,995) Art Unit: 2637
Confirmation No. 2826)
Filing Date: DECEMBER 3, 2001) Attorney Docket No.
) 54291
For: PROCESS AND DEVICE FOR ESTIMAT-)
ING THE SUCCESSIVE VALUES OF) Fax: 571-273-8300
SYMBOLS OF AN INFORMATION)
TRANSMISSION CHANNEL)
)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action of September 6,
2005, please enter the amendments and remarks set out below.